

STATE OF NEVADA  
COMMISSION ON ETHICS

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DEC 22 2003  
COMMISSION  
ON ETHICS

STATEMENT  
OF  
FINANCIAL DISCLOSURE



PREScribed UNDER THE AUTHORITY GRANTED BY NRS 281.571

This form is to be signed by the candidate or officeholder and detached and forwarded by the filina officer to the Nevada Commission on Ethics, 3476 Executive Pointe Way, Suite 16, Carson City, NV 89706-7946

ACKNOWLEDGEMENT

I, Chris J. Johnson, hereby acknowledge receipt of a Statement of Financial Disclosure Form (NCE-2) and accompanying information and instruction sheet. I understand that I must file the Statement of Financial Disclosure, and all future Statements, within the specified statutory time. I understand that a willful failure to file the required Statements within the specified statutory time is a misdemeanor (NRS 281.581); and that knowingly making any false or misleading statements on a Statement of Financial Disclosure is a gross misdemeanor (NRS 197.130).

12/14/03

Date

Chris J. Johnson

Printed Name

Elko City Council -

Office Being Sought or Held

*Chris Johnson*

Signature of Candidate or Officeholder

1301 Potters Dr.

Elko, NV 89801

775-778-1565

Telephone Number (Optional)

1FDCAN851  
COMMISSION ON ETHICS

STATEMENT OF FINANCIAL DISCLOSURE

(Please read instructions on cover sheet before beginning)

RECEIVED  
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1. Name Chris J. Johnson
2. Business telephone (optional) 775-738-1565
3. Mailing address 1301 Dotta Dr. Elko, NV. 89801  
Street or P.O. Box City Zip
4. Length of residence in Nevada 40 yrs.
5. Length of residence in district elected from (if applicable) N/A 16 years -
6. Precinct in which registered to vote N/A

Please check the appropriate box:

7. I am filing this statement as an: ☐ Appointed official ☒ Elected official.
8. This is my: ☐ Initial filing ☒ Annual filing ☐ Candidate filing ☐ End-of-term filing.

Please complete this section in its entirety:

- 9a. Office sought/held Elko City Councilman
- 9b. Mailing address of office 1751 College Ave. Elko, NV 89801
- 9c. Date term of office/appointment began or will begin (use a specific date) 7/1/03
- 9d. Date term of office/appointment ends or will end (use a specific date) 6/30/07
- 9e. If appointed, name of appointing authority N/A
- 9f. If appointed, date appointing authority's term ends (use a specific date) N/A
10. Disclose each source of your income or that of any member of your household. No listing of individual clients or patients is required, but if that is the case, a general source such as "professional services" must be disclosed (NRS 281.571(1)(b)). You are NOT required to disclose the dollar amount of your income or that of your household members.

SOURCE

WHOSE

(Self and household members)

Chester Pmg. + Hing Inc.  
Elko County School District

Chris J. Johnson  
Lorrie E. Johnson (wife)

(Attach additional sheets if necessary)

WHITE—COMMISSION COPY; GREEN—FILING OFFICER COPY; PINK—OFFICEHOLDER COPY.

11. Disclose the specific location and particular use of any real estate, other than your primary personal residence, in which you or a member of your household has a legal or beneficial interest and whose fair market value is \$2,500 or more and which is located in this state or an adjacent state.

**SPECIFIC LOCATION**

(Specific addresses are required. Give street address or legal description)

1 1/2 ACRES next to 2950 Mtn City Hwy ELKO, NV.  
5 ACRES - Branch Hwy & Mtn City Hwy ELKO, NV.

**NATURE OF ITS PARTICULAR USE(S)**

(Unimproved vacant land, agricultural land, commercial building, apartments, rental, etc.)

commercial lot - vacant  
Residential - vacant

(Attach additional sheets if necessary)

12. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more, except for: (a) A debt secured by a mortgage or deed of trust on real estate which is not required to be listed under item 11 above; (b) A debt for which a security interest in a motor vehicle for personal use was retained by the seller (NRS 281.571(2)).

**DEBTOR**

~~Elko Federal~~ Chris & Lorrie Johnson  
Chris & Lorrie Johnson

**CREDITOR**

Elko Federal credit union  
Elko Federal credit union

(Attach additional sheets if necessary)

13. List all gifts, whose value is \$200 or more, which you received during the preceding taxable year except: (a) A gift received from a person who is related to you within the third degree of consanguinity (blood relationship) or affinity (relationship by marriage); (b) Ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasions if the donor does not have a substantial interest in your legislative, administrative, judicial or political actions. You must disclose the name of the donor.

**GIFT**

N/A

**DONOR**

N/A

**VALUE**

N/A

(Attach additional sheets if necessary)

14. List each business entity in which you or a member of your household is involved in as a trustee, beneficiary of a trust, director, officer, owner (whole or in part), limited or general partner or holder of any class of stock or security representing 1 percent or more of the total outstanding stock or securities issued by the business entity.

**WHO**

Chris J. Johnson  
Lorrie E. Johnson

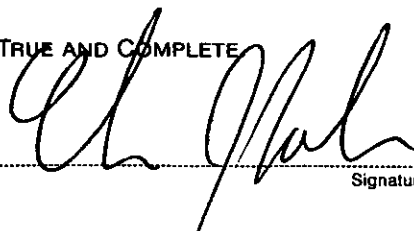
**BUSINESS ENTITY**

Chester Plumbing & Heating Inc  
Chester Plumbing & Heating Inc

(Attach additional sheets if necessary)

THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE

12/14/03  
Date

  
Signature